

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
NORTHEAST REGIONAL OFFICE

MEETING LOG

DATE: 8/1/2013 SUBJECT: BETA THERMO

PROGRAMS ATTENDING: RD \_\_\_\_\_ WSCH \_\_\_\_\_ WM \_\_\_\_\_  
WQ \_\_\_\_\_ AQ ✓ ER \_\_\_\_\_  
ECP \_\_\_\_\_ ADM \_\_\_\_\_ ARD \_\_\_\_\_

NAME PROGRAM/COMPANY PHONE #

<u>Raj Kumar</u>	<u>PA DEP AQ</u>	<u>570-826-2507</u>
<u>Shailesh Patel</u>	<u>PA DEP AQ</u>	<u>570-826-2341</u>
<u>Bob Schlosser</u>	<u>IES</u>	<u>610 828 8078</u>
<u>Ashok Sani</u>	<u>IES</u>	<u>610-828-3078</u>
<u>MARCO BONILLA</u>	<u>DTE</u>	<u>215-809-1131</u>
<u>ROBERT VAN NAARDEN</u>	<u>DTE</u>	<u>215-809-1139</u>

- ADDITIONAL ITEMS -

A) FUGITIVE + OOR CONTROL NARRATIVE

B) COMBUSTION CALCULATIONS

C) REVISED PERMIT PAGES

D) HSP5 ANALYSIS → TO BE DETERMINED BY PA DEP  
CENTRAL OFFICE